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| **COMMITTEE:** | **PLANNING COMMITTEE** |
| **DATE:** | **WEDNESDAY, 7 OCTOBER 2020 9.30 AM** |
| **VENUE:** | **VIRTUAL TEAMS VIDEO MEETING** |

| **Members** | | |
|---|---|---|
| Conservative<br>Sue Ayres<br>Melanie Barrett<br>Peter Beer (Chair)<br>Mary McLaren<br>Adrian Osborne | Independent<br>John Hinton<br>Lee Parker<br>Stephen Plumb (Vice-Chair)<br><br>Liberal Democrat<br>David Busby | Labour<br>Alison Owen<br><br>Green<br>Leigh Jamieson |

This meeting will be broadcast live to Youtube and will be capable of repeated viewing. The entirety of the meeting will be filmed except for confidential or exempt items. If you attend the meeting and make a representationyou will be deemed to have consented to being filmed and that the images and sound recordings could be used for webcasting/ training purposes.

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded.

## A G E N D A

## PART 1
## MATTERS TO BE CONSIDERED WITH THE PRESS AND PUBLIC PRESENT

Page(s)

1 **SUBSTITUTES AND APOLOGIES**

Any Member attending as an approved substitute to report giving his/her name and the name of the Member being substituted.

To receive apologies for absence.

2 **DECLARATION OF INTERESTS**

Members to declare any interests as appropriate in respect of items to be considered at this meeting.

3 **PL/20/1 TO CONFIRM THE MINUTES OF THE MEETING HELD ON 23 SEPTEMBER 2020**

To Follow.

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| 4 | **TO RECEIVE NOTIFICATION OF PETITIONS IN ACCORDANCE WITH THE COUNCIL'S PETITION SCHEME** | |
| 5 | **SITE INSPECTIONS**<br><br>In addition to any site inspections which the Committee may consider to be necessary, the Acting Chief Planning Officer will report on any other applications which require site inspections.<br><br>**Virtual Site Visit – DC/19/00567** - https://www.youtube.com/watch?v=A5bIOw0FcNI&feature=youtu.be<br><br>The Guide associated with this video is attached to item 6A | |
| 6 | **PL/20/2 PLANNING APPLICATIONS FOR DETERMINATION BY THE COMMITTEE**<br><br>An Addendum to Paper PL/20/2 will be circulated to Members prior to the commencement of the meeting summarising additional correspondence received since the publication of the agenda but before 12 noon on the working day before the meeting, together with any errata. | 5 - 10 |
| a | **DC/19/00567 LAND NORTH OF BURSTALL LANE, SPROUGHTON, IPSWICH, SUFFOLK, IP8 3DE** | 11 - 96 |
| b | **DC/19/04755 LAND TO THE REAR OF PLOUGH AND FLEECE INN, GREAT GREEN, COCKFIELD, BURY ST EDMUNDS, SUFFOLK, IP30 0HJ** | 97 - 100 |

**Notes:**

1. The next meeting is scheduled for Wednesday 21 October 2020 commencing at 9.30 a.m.

2. The Council has adopted Public Speaking Arrangements at Planning Committees, a link is provided below:

   Public Speaking Arrangements

   Temporary Amendments to the Constitution

Those persons wishing to speak on an application to be decided by Planning Committee must register their interest to speak no later than two clear working days before the Committee meeting, as detailed in the Public Speaking Arrangements (adopted 30 November 2016).

Those wishing to speak must contact the Governance Officer on the details below to receive instructions on how to join the meeting.

The registered speakers will be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- A representative of the Parish Council in whose area the application site is located to express the views of the Parish Council;
- An objector;
- A supporter;
- The applicant or professional agent / representative;
- County Council Division Member(s) who is (are) not a member of the Committee on matters pertaining solely to County Council issues such as highways / education;
- Local Ward Member(s) who is (are) not a member of the Committee.
- Public speakers in each capacity will normally be allowed **3 minutes** to speak.

Local Ward Member(s) who is (are) not a member of the Committee are allocated a maximum of **5 minutes** to speak.

**Date and Time of next meeting**

Please note that the next meeting is scheduled for Wednesday, 21 October 2020 at 9.30 am.

**Webcasting/ Live Streaming**

The Webcast of the meeting will be available to view on the Councils Youtube page: https://www.youtube.com/channel/UCSWf_0D13zmegAf5Qv_aZSg

For more information about this meeting, including access arrangements and facilities for people with disabilities, please contact the Committee Officer, Robert Carmichael - committees@baberghmidsuffolk.gov.uk - 01449 724930

## Introduction to Public Meetings

Babergh/Mid Suffolk District Councils are committed to Open Government. The proceedings of this meeting are open to the public, apart from any confidential or exempt items which may have to be considered in the absence of the press and public.

## Domestic Arrangements:

- Toilets are situated opposite the meeting room.
- Cold water is also available outside opposite the room.
- Please switch off all mobile phones or turn them to silent.

## Evacuating the building in an emergency: Information for Visitors:

If you hear the alarm:

1. Leave the building immediately via a Fire Exit and make your way to the Assembly Point (Ipswich Town Football Ground).

2. Follow the signs directing you to the Fire Exits at each end of the floor.

3. Do not enter the Atrium (Ground Floor area and walkways). If you are in the Atrium at the time of the Alarm, follow the signs to the nearest Fire Exit.

4. Use the stairs, not the lifts.

5. Do not re-enter the building until told it is safe to do so.